

Jaunpur, Uttar Pradesh-222003

Email id: principalasmcjaunpur@gmail.com

Office Number: (05452) 299101 Website: www.asmcjaunpur.edu.in

Advertisement No.: med.co.jaunpur/regular/2025-26/603

Date: - 02 /08 /2025

#### -: Advertisement:-

Uma Nath Singh Autonomous State Medical College, Jaunpur invites application on prescribed format for the positions of Professor/Associate Professor/Assistant Professor on regular basis in various departments as below:-

Sr.	Name of Speciality		Professor		Associate Professor		Assistant Professor	
No.	Name of Specianty	No of Posts	Cate gory	No of Posts	Cate gory	No of Posts	Cate gory	
1.	Orthopaedics	1	UR			1	OBC	
2.	Ophthalmology	1	UR	1	SC			
3.	Obstetrics & Gynaecology	1	SC	1	UR			
4.	Emergency Medicine	1	SC	1	OBC	1	UR	
5.	Anatomy					1	UR	
6.	Anaesthesia	1	UR	1	SC UR	1	SC UR	
7.	Oto-rhino-laryngology	1	OBC	1	UR			
	, ,	12		1	SC	1	EWS	
8.	Community Medicine	1	OBC	1	UŔ	1	UR	
	R.H.T.C. (Medical Officer Health-cum Lecturer/Assistant Professor)					1	SC	
9.	General Medicine	1	OBC	2	UR	1	OBC	
				1	OBC	1	UR	
10.	General Surgery	1	UR	2	OBC	1	SC	
10.		1	OR		175517	3	UR	
11.	Tuberculosis and Respiratory/Pulmonary Medicine			1	SC			
12.	Dermatology, Venereology and Leprosy			1	UR			
13.	Dental			1	OBC			
14.	Paediatrics	1	EWS	1	OBC	1	SC	
Police Cons	contemporary of the second contemporary and an entire to the contemporary and the contemporar	1	0.0	1	UR	1	UR	
15.	Pathology	1	SC	1	OBC	1	OBC	
16.	Pharmacology*	-		1	SC ·			
17.	Physiology	1	SC	1	UR	1	EWS	
18.	Forensic Medicine	1	OBC	1	UR	1	SC	
19.	Biochemistry					1	UR	
			-			1	EW	
20.	Microbiology**	1	OBC	1	UR	1	UR	
21.	Radio Diagnosis	1	UR	1	OBC	1	SC	
22.	Psychiatry			1	EWS	,		
	Total		15	2	25	2	23	

Considering NMC Gazette notification TEQ- 30.06.2025 M.Sc., Ph.D candidates can apply.

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#### Note:-

1. Any candidate having the requisite Qualifications as per NMC TEQ released vide NMC Gazette Notification, New Delhi, the 30th June, 2025.

2. Application already received against vide Advertisement No.: med.co.jaunpur/regular/2025-26/379, Date-24.06.2025 & med.co.jaunpur/regular/2025-26/482, Date-12.07.2025 will be treated valid. The candidates who has already applied and are in service, are required to submit NOC from employer.

3. UR candidates can be considered for EWS post if EWS candidates are not found.

- 4. Age: The candidate must have a minimum age of 26 years & a maximum of 65 years on the first day of July in that calendar year for the above mention posts.
- 5. Pay-Scale:-
  - (i) Professor- Academic Level-14, Initial Pay Rs. 1,44,200.00/-
  - (ii) Associate Professor- Academic Level-13A, Initial Pay Rs. 1,31,400.00/-
  - (iii) Assistant Professor- Academic Level-11, Initial Pay Rs. 68,900.00/-

The Pay of the Professor, Associate Professor and Assistant Professor by the State Government will be permissible.

- 6. Application Fee:- DD of Rs. 1000/- (Rs. One Thousand only) payable in favour of "Principal, UNS Autonomous State Medical College, Jaunpur UP."
- 7. No TA/DA is payable for attending the interview.
- 8. Number of posts may increase or decrease.
- 9. Complete application form should reach to the office of The Principal, UNS Autonomous State Medical College, Siddiquepur, Shahganj Road, Jaunpur, UP-222003, through Speed Post/Registered Post only latest by 23.08.2025 at 05:00 pm. If the last date of submission of application falls on a holiday then the application form will be accepted on the next working day. Incomplete and late received application forms will not be considered.
- 10. Advertisement full details and application form can be downloaded from college website www.asmcjaunpur.edu.in & DGME Site http://www.dgme.up.gov.in.
- 11. Reservation is applicable as per the rules of Uttar Pradesh Government.
- 12. It will be mandatory for the candidates of OBC category and EWS category to bring the latest caste & certificate (with in one year) issued by the competent authority.
- 13. Post of Assistant Professor Microbiology (EWS) is subjudice wide WRIT-A No.-8024/2023 High Court Allahabad. So the result of interview/selection/joining will be dependend upon the Judgement of Hon'ble High Court.

१८०४.२०२५ प्रधानाचाय उमानाथ सिंह स्वशासी राज्य विकित्सा महाविद्यालय, जीनगुर

Letter No.: med.co.jaunpur/regular/2025-26/

Copy:- Respectfully sent to the following for information and necessary action.

- 1- Personal Secretary, Hon'ble Minister of Medical Education, Government of Uttar Pradesh.
- 2- Principal Secretary, Medical Education Department, Uttar Pradesh.
- 3- Divisional Commissioner, Varanasi.
- 4- Director General, Medical Education and Training, Lucknow, Uttar Pradesh.
- 5- District Information Officer, Jaunpur with the intention to publish this advertisement on NIC Jaunpur website.
- 6- All Government and Autonomous State Medical College with the intention to please display it on the notice board of your institute.
- 7- Website Incharge, Uma Nath Singh Autonomous State Medical College, Jaunpur with the intention to publish this advertisement on the website.
- 8- Notice Board, Uma Nath Singh Autonomous State Medical College, Jaunpur.
- 9- Guard file:

02.08.2025



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### -: Qualification\*:-

Posts	Academic		Teaching and Research Experience
1 0000	Qualifications		- · · · · · · · · · · · · · · · · · · ·
Professor	A post graduate	I.	Associate Professor in the subject for 3 years in a permitted/approved/ recognized
	qualification		medical college/institution.
(8 year Post	MD/MS/ in the	П.	Should have at least four Research publications (at least two as Associate
PG	concerned		Professor) (only original papers, meta-analysis, systematic reviews, and case series
experience)	subject and as		that are published in journals included in Medline, Pubmed Central, Citation index,
	per the TEQ		Sciences Citation index Expended, Embase, Scopus Directory of Open access
	Regulation.		journals (DoAJ) will be considered). The author must be amongst first three or
	T-1		should be the Corresponding author.
		III.	Should have completed the Basic course in Medical Education Technology from
			Institution(s) designated by NMC.
		IV.	Should have completed the Basic course in biomedical research from Institution(s)
			designated by NMC.
Associate	A post graduate	I.	As Assistant Professor in the subject for 4 years in a permitted/approved/
Professor	qualification	п	recognized medical college/ institution.
	MD/MS/ in the	ш.	Should have at least two Research publication (only original papers, meta-analysis, systematic reviews, and case series that are published in journals included in
(5 year Post	concerned subject and as		Medline, Pubmed Central, Citation index, Sciences Citation index Expanded,
PG	per the TEQ		Embase, Scopus, Directory of Open access journals (DoAJ) will be considered).
experience)	Regulation.		The author must be amongst first three or should be the Corresponding author.
	- regulation.	Ш	Should have completed the Basic course in Medical Education Technology from
			Institution(s) designated by NMC.
		IV.	Should have completed the Basic course in biomedical research from Institution(s)
			designated by NMC.
	•	I.	As Assistant Professor in the subject for four years in a permitted/ recognized
			medical/ dental college/ institution.
		II.	Should have at least two Research publications (only original papers, meta-
			analysis, systematic reviews, and case series that are published in journals included
			in Medline, PubMed, Central Science Citation Index, Science Citation Index
	M.D.S.		Expanded, Embase, Scopus, Directory of Open Access Journals (DoAJ) will be
			considered). The author must be amongst first three or should be the Corresponding
			author.
		ш.	Should have completed the basic course in Medical Education Technology from
		177	Institutions designated by NMC. Should have completed the basic course in Biomedical Research from Institutions
		μv.	designated by NMC.
Assistant	A post graduate	T	One year as Senior Resident in the concerned subject in a recognized/ permitted
Professor	qualification	"	medical college after acquiring MD/MS Degree.
110103301	MD/MS/DNB	II.	For DNB candidates NMC notifications NMC/MCI-23(I)/2021-MED, dated
	in the concerned		14.02.2022 will be considered.
	subject and as		CONTRACTOR OF THE CONTRACTOR O
	per the TEQ		
	Regulation.		

Note-\* Academic Qualifications, teaching experience and research publications subjected to latest NMC notification.



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Application Format

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Advertisement Nun	nber and Date	
Post	(The Post for which the application is being made),	
Department		Self Attested Photo
Note:- All informat	ion must be completed by the applicant.	
1- Name of appl	icant	
2- Male/Female.		
3- Father/Husbar	nd's Name (including Surname)	••••
4- Present Addre	ess of Residence (including PIN code)	
Name of the	CityPhone No	
Mobile Numb	perEmail ID	
. 5- Permanent ad	dress	
***************************************		
Name of the	CityMobile No	
6- Aadhar card r	number (if any)	
7- Are you a na	tive of UP (Yes/No)	
8- Date of birth	(enclose the-mark sheet of high school examination)	<b></b>
9- Age of applic	ant as on 01-07-2025DayMonth.	Year.
10- Applicant' N	Marital Status-Married/Unmarried/Divorced	•••••
	plied for:copy of recent certificate (with in one year) issued by competent au	
12-Registration	Number and Name of the Medical Council and Date	
13- Are you em	ployed in government sector at present(Yes/No)	
If Yes-	Current Designation	
	Current Place of work	
14- NOC from C	Current employer Whether attachedWhether applied	
		lied for application



No.

1

2

## **U.N.S Autonomous State Medical College**

Subject

Mark

Obtained/

Max Marks

Jaunpur, Uttar Pradesh-222003

15-Educational Qualification: (Enclose attested photo copies of certificates and marks sheet)

Year

Instution/

Board/

University

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Name of the

Examination

MBBS/UG/BDS

MD/MS/MDS

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**MBBS Total** 

Marks/

percentage

effort

(attempts)

¥0.	Educational experience:-  Designation	From	То	Dur	ation	Name of the
1	Professor					Institution
2	Associate Professor					
		*				-
3	Asstt. Professor					
4	Senior Resident		-			
5	Tutor/ Demonstrator					
	(Attach experience certificate	<del>2</del> )			<del>, , , , , , , , , , , , , , , , , , , </del>	
17	•	-)			•	
17-	Research Publications:-		Number of I	Research	<b>b-</b>	Indoved with
17- <b>No.</b>	•		Publication	s as per	• · · · · · · · · · · · · · · · · · · ·	Indexed with (attach proof)
	Research Publications:-			s as per	•	
No.	Research Publications:-  Designation		Publication	s as per		
<b>No.</b>	Research Publications:-  Designation  Professor		Publication	s as per		



Jaunpur, Uttar Pradesh-222003

Years after obtaining the degree of DNB.

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(Self declaration)

(i)

(ii)

(iii)

(iv)

(Self declaration)

20- To be filled by DNB candidates only-

21- To be filled by Ph.D candidates only-

Office Number: (05452) 299101 Website: www.asmcjaunpur.edu.in My DNB is (Academic/non-academic) ..... I obtained my DNB degree working in a ..... bedded hospital. My teaching experience for ...... years is obtained during the course & ...... I attach photocopy of teaching experience during the course of DNB. Yes/No Full name and Signature of the Applicant (i) My degree is Ph.D medical in regular on campus course. Yes/No (ii) I obtained Ph.D degree from a recognized medical college/institution. Yes/No

22- List	of attached certificate as per checklist	
		Full name and Signature of the Applicant
	// Anno	uncement//
of car 2- I o	information being false, my a ncelled.	given by me is complete and true. In the event pplication form/ appointment letter can be guilty by any court or any offense of moral against me in any jurisdiction.
	······································	Full Name and Signature of the Applicant
	Add. Ciddiguanur Chahgani B	Poad Jaumpur Hittar Pradoch-222003



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C	h	e	C	k	li	İS	ĺ

Sr. No.	Certifi	icates	Yes/No		
1.	Demand Draft				
2.	Self-Attested Photograph				
3.	Aadhar Card & Pan Card				
4.	Category Certificate (if ap	plicable)			
5.	DOB Certificate/High Sch				
6.	UG, PG Degree				
7.	UG, PG Registration	UG, PG Registration			
***************************************	Experience Certificates	Senior Resident			
O		Assistant Professor			
8.		Associate Professor			
		Professor			
9.	Research Publications (wi				
	BCME Certificate (if appl				

Place:		Signature of the Applicant
Date:		