

Jaunpur, Uttar Pradesh-222003

Email id: principalasmcjaunpur@gmail.com

Office Number: (05452) 299101 Website: www.asmcjaunpur.edu.in

पत्रांक संख्याः मेडि०का०जौ० / 2025-26 / 4 & 3

दिनांकः 12 जुलाई, 2025

<u>-:विज्ञप्ति (नियमित) संशोधनः-</u>

उमानाथ सिंह स्वशासी राज्य चिकित्सा महाविद्यालय, जौनपुर में रिक्त आचार्य, सह आचार्य एवं सहायक आचार्य के पदों को नियमित आधार पर भरे जाने हेत् Advertisement No.: med.co.jaunpur/regular/2025-26/379, Date-24.06.2025 के द्वारा आवेदन पत्र आमंत्रित किया गया था, जिसकी अंतिम तिथि 23.07.2025 (पूर्व में प्राप्त हो चुके आवेदन मान्य रहेंगे) है। राष्ट्रीय आयुर्विज्ञान आयोग अधिसूचना नई दिल्ली, 30 जून, 2025 द्वारा TEQ में परिवर्तन किये जाने के TEO 30.06.2025 अनुसार **NMC** के पुन: Advertisement med.co.jaunpur/regular/2025-26/482, Date-12.07.2025 के द्वारा आवेदन आमंत्रित किया जाता है। इच्छुक अभ्यर्थी निर्धारित प्रपत्र पर पूर्ण रूप से भरा आवेदन पत्र केवल स्पीड पोस्ट/पंजीकृत डाक के माध्यम से दिनांक-01.08.2025, शाम 05:00 बजे तक कार्यालय प्रधानाचार्य, उमानाथ सिंह स्वशासी राज्य चिकित्सा महाविद्यालय, सिद्दीकपुर, शाहगंज रोड, जौनपुर, उ०प्र0—222003 में उपलब्ध कराना सुनिश्चित करें। पदों के विस्तृत जानकारी हेतु उमानाथ सिंह स्वशासी राज्य चिकित्सा महाविद्यालय, जौनपुर की वेबसाइट www.asmcjaunpur.edu.in तथा इस कार्यालय के सूचना पट्टी पर देखी जा सकती हैं।

> प्रिधीपः . प्रधानाचार्य उमानाथ सिंह स्वशासी राज्य चिकित्सा महाविद्यालय, जौनपुर।



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Advertisement No.: med.co.jaunpur/regular/2025-26/482

Date:- 12 /07/2025

-: Amended Advertisement:-(Adv. No.-med.co.jaunpur/regular/2025-26/379, Date-24.06.2025)

Uma Nath Singh Autonomous State Medical College, Jaunpur invites application on prescribed format for the positions of Professor/Associate Professor/Assistant Professor on regular basis in various departments as below:-

Sr.	Name of Speciality	Prof	Professor		Associate Professor		tant essor
No.			Cate	No of	Cate	No of	Cate
		Posts	gory	Posts	gory	Posts	gory
1.	Orthopaedics	1	UR			1	OBC
2.	Ophthalmology	1	UR	1	SC		
3.	Obstetrics & Gynaecology	1	SC	1	UR		
4.	Emergency Medicine	1 1	SC	11	OBC	1	UR
5.	Anatomy					1	UR
6.	Anaesthesia	1	UR	1	SC	1	SC
0.	Titaosiiosia		O.C	1	UR	1	UR
7.	Oto-rhino-laryngology	1	OBC	1	UR		
	Community Medicine 1 - OF C.H.T.C. (Medical Officer Health-cum Lecturer/Assistant Professor) General Medicine 1 OF	OBC	1	SC	1	EWS	
8.	Community Wedienie	1 7	OBC	1	UR	1	UR
٠	R.H.T.C. (Medical Officer Health-cum Lecturer/Assistant Professor)					1	SC
9.	General Medicine	1	ОВС	. 2	UR	1	OBC
۶۰	General Medicine	1		1	OBC	1	UR
10.	General Surgery	1	UR	2	OBC	1	SC
						3	UR
11.	Tuberculosis and Respiratory/Pulmonary Medicine			1	SC		
12.	Dermatology, Venereology and Leprosy			1	UR	-	
13.	Dental			1	OBC		
14.	Paediatrics	1	EWS	1	OBC	1	SC
1.5	D-41-1	1	C.C.	1	UR	1	ODC
15.	Pathology	1	SC	1	OBC	1	OBC
16.	Pharmacology*			1	SC		
17.	Physiology ·	1	SC	1	UR	• 1	EWS
18.	Forensic Medicine	1	OBC	1	UR	1	SC
19.	Biochemistry					1	UR
20.	Microbiology*	1	ОВС	1	UR	1 1	EWS UR
21.	Radio Diagnosis	1	UR	1	OBC	1	SC
22.	Psychiatry			1	EWS		
	Total	1	5	2	25		2

^{*} Considering NMC Gazette notification TEQ- 30.06.2025 M.Sc., Ph.D candidates can apply.



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Note:-

- 1. Any candidate having the requisite Qualifications as per NMC TEQ released vide NMC Gazette Notification, New Delhi, the 30th June, 2025.
- 2. Application already received against vide Advertisement No.: med.co.jaunpur/regular/2025-26/379, Date-24.06.2025 will be treated valid. The candidates who has already applied and are in service, are required to submit NOC from employer.
- 3. UR candidates can be considered for EWS post if EWS candidates are not found.
- 4. Age: The candidate must have a minimum age of 26 years & a maximum of 65 years on the first day of July in that calendar year for the above mention posts.
- 5. Pay-Scale:-
 - (i) Professor- Academic Level-14, Initial Pay Rs. 1,44,200.00/-
 - (ii) Associate Professor- Academic Level-13A, Initial Pay Rs. 1,31,400.00/-
 - (iii) Assistant Professor- Academic Level-11, Initial Pay Rs. 68,900.00/-

The Pay of the Professor, Associate Professor and Assistant Professor by the State Government will be permissible.

- 6. Application Fee:- DD of Rs. 1000/- (Rs. One Thousand only) payable in favour of "Principal, UNS Autonomous State Medical College, Jaunpur UP."
- 7. No TA/DA is payable for attending the interview.
- 8. Number of posts may increase or decrease.
- 9. Complete application form should reach to the office of The Principal, UNS Autonomous State Medical College, Siddiquepur, Shahganj Road, Jaunpur, UP-222003, through Speed Post/Registered Post only latest by 01.08.2025 at 05:00 pm. If the last date of submission of application falls on a holiday then the application form will be accepted on the next working day. Incomplete and late received application forms will not be considered.
- 10. Advertisement full details and application form can be downloaded from college website www.asmcjaunpur.edu.in & DGME Site http://www.dgme.up.gov.in.
- 11. Reservation is applicable as per the rules of Uttar Pradesh Government.
- 12. It will be mandatory for the candidates of OBC category and EWS category to bring the latest caste & certificate (with in one year) issued by the competent authority.
- 13. Post of Assistant Professor Microbiology (EWS) is subjudice wide WRIT-A No.-8024/2023 High Court Allahabad. So the result of interview/selection/joining will be dependend upon the Judgement of Hon'ble High Court.

१८८० १२ ०७.२०२५ प्रधानाचार्य उम्मनाथ सिंह स्वश्नासी राज्य चेकित्सा महाविद्यालय, जीनपूर

Letter No.: med.co.jaunpur/regular/2025-26/482 (1-9)

Copy:- Respectfully sent to the following for information and necessary action.

- 1- Personal Secretary, Hon'ble Minister of Medical Education, Government of Uttar Pradesh.
- 2- Principal Secretary, Medical Education Department, Uttar Pradesh.
- 3- Divisional Commissioner, Varanasi.
- 4- Director General, Medical Education and Training, Lucknow, Uttar Pradesh.
- 5- District Information Officer, Jaunpur with the intention to publish this advertisement on NIC Jaunpur website.
- 6- All Government and Autonomous State Medical College with the intention to please display it on the notice board of your institute.
- 7- Website Incharge, Uma Nath Singh Autonomous State Medical College, Jaunpur with the intention to publish this advertisement on the website.
- 8- Notice Board, Uma Nath Singh Autonomous State Medical College, Jaunpur.
- 9- Guard file.

12.07.2025 प्रधानाचार्य



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Application Format

Advertisement Num	ber and Date	·
Post	(The Post for which the application is being made),	
Department		Self Attested Photo
Note:- All informati	on must be completed by the applicant.	FIIOTO
1- Name of applie	cant	
2- Male/Female		•••
3- Father/Husban	d's Name (including Surname)	••••
4- Present Addres	ss of Residence (including PIN code)	
	Stee	
	CityPhone No	
·	erEmail ID	
5- Permanent add	lress	
Name of the C	ityMobile No	
6- Aadhar card m	umber (if any)	•••••
7- Are you a nat	ive of UP(Yes/No)	•
8- Date of birth (enclose the mark sheet of high school examination)	
9- Age of applica	int as on 01-07-2025DayMonth.	Year.
10- Applicant' M	[arital Status-Married/Unmarried/Divorced	
11- Category app (Attach photoc category)	opy of recent certificate' (with in one year) issued by competent at	thority for reserved
12-Registration N	Number and Name of the Medical Council and Date	
13- Are you emp	loyed in government sector at present(Yes/No)	
If Yes-	Current Designation	
	Current Place of work	
14- NOC from C	* *	
	Whether attachedWhether applied	



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(attach the applied for application)

15-Educational Qualification: (Enclose attested photo copies of certificates and marks sheet)

No.	Name of the Examination	Instution/ Board/ University	Year	Subject	Mark Obtained/ Max Marks	MBBS Total Marks/ percentage	effort (attempts)
1	MBBS/UG/BDS						
2	MD/MS/MDS						
3	M.Sc. (Medical)						
4	Ph.D (Medical)						`
. 5	DM/MCH						

16- Educational experience:-

No.	Designation	From	To	Duration	Name of the Institution
1	Professor				
2	Associate Professor				
3	Asstt. Professor	-			+
4	Senior Resident				
5	Tutor/ Demonstrator				

(Attach experience certificate)

17- Research Publications:-

No.	Designation	Number of Research Publications as per latest NMC norms	Indexed with (attach proof)
1	Professor		
2	Associate Professor		
3	Asstt. Professor		
4	SR./Tutor/ Demonstrator		

18-	Candidates serv	ving	Governm	ient/	Quasi	Governm	ent o	r Publ	ic Sector	are	advised	to	submit
	"No Objection	Cer	tificate"	from	their	employer	at th	e time	of intervi	iew,	failing v	vhic	h their
	candidature may	y not	be consid	lered.									
19-	· Demand Draft I	Detail				Date:		******	Amount	:			
*	Bank Detail:						·						



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	lled by DNB candidates only-	
•	claration) i) My DNB is (Academic/non-academ	nic)
•	ii) I obtained my DNB degree working	
`		years is obtained during the course &
`	Years after obtaining the degree of	
(1	iv) I attach photocopy of teaching expe	rience during the course of DNB. Yes/No
		Full name and Signature of the Applicant
21- To be fil (Self dec	lled by Ph.D candidates only- claration)	
	(i) My degree is Ph.D medical in regular or (ii) I obtained Ph.D degree from a recogniz	•
22- List of a	attached certificate as per checklist	
Place		
Date		Full name and Signature of the Applicant
-		-
	// Announcen	nent//
1- I certif	by that the above information given	by me is complete and true. In the even
of info	ormation being false, my applica	tion form/ appointment letter can be
cancell	led.	
2- I certif	fy that I have not been found guilt	y by any court or any offense of mora
decima	ation nor is there any such case again	st me in any jurisdiction.
Place		
Date		Full Name and Signature of the Applicant



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Checklist

artmer	nt:		
Sr. No.	Certif	icates	Yes/No
1.	Demand Draft		
2.	Self-Attested Photograph		
3.	Aadhar Card & Pan Card		
4.	Category Certificate (if ap	plicable)	
5.	DOB Certificate/High Sch	ool Certificates	
6.	UG, PG Degree		
7.	UG, PG Registration	•	
		Senior Resident	
0	E-mariana Contification	Assistant Professor	
8.	Experience Certificates	Associate Professor	
		Professor	
9.	Research Publications (wi	th indexing proof)	
10.	BCME Certificate (if appl	icable)	
11.	BCBR Certificate (if appli	cable)	
12.	NOC if already Serving		

Place:		Signature of the Applicant	t
Date:	•		