

Jaunpur, Uttar Pradesh-222003

Email id: principalasmcjaunpur@gmail.com

Office Number: (05452) 299101 Website: www.asmcjaunpur.edu.in

Advertisement No.: med.co.jaunpur/regular/2025-26/379

Date:-24/06/2025

-: Advertisement:-

Uma Nath Singh Autonomous State Medical College, Jaunpur invites application on prescribed format for the positions of Professor/Associate Professor/Assistant Professor on regular basis in various departments as below:-

| Sr. | Name of Constality | Prof | essor | Associate Professor | | Assistant Professor | |
|------------|---|----------------|--------------|------------------------|--------------|------------------------|-----------|
| No. | Name of Speciality | No of Posts | Cate gory | No of Posts | Cate gory | No of Posts | Cate gory |
| 1. | Orthopaedics | 1 | UR | | | 1 | OBC |
| 2. | Ophthalmology | 1 | UR | 1 | SC | | |
| 3. | Obstetrics & Gynaecology | 1 | SC | 1 | UR | | - 122 |
| 4. | Emergency Medicine | 1 | SC | 1 | OBC | 1 | UR |
| 5. | Anatomy | | | | | 1 | UR |
| 6. | Anaesthesia | 1 | UR | 1 | SC | 1 | SC |
| 0. | 1 massiresia | | OIL | 1 | UR | 1 | UR |
| 7. | Oto-rhino-laryngology | 1 | OBC | 1 | UR | | |
| | | | opa | 1 | SC | 1 | EWS |
| 8. | Community Medicine | 1 | OBC | 1 | UR | 1 | UR |
| | R.H.T.C. (Medical Officer Health-cum Lecturer/Assistant Professor) | | | | | 1 | SC |
| 9. | General Medicine | 1 | OBC | 2 | UR | 1 | OBC |
| <i>J</i> . | General Wedleine | 1 | ODC | 1 | OBC | 1 | UR |
| 10. | General Surgery | 1 | UR | 2 | OBC | 1 | SC |
| | | | 011 | | | 3 | UR |
| 11. | Tuberculosis and Respiratory/Pulmonary Medicine | | | 1 | SC | | |
| 12. | Dermatology, Venereology and Leprosy | | | 1 | UR | | |
| 13. | Dental | ' | | 1 | OBC | | |
| 14. | Paediatrics | 1 | EWS | 1 | OBC | 1 | SC |
| 15. | Dethology | 1 | SC | 1 | UR | 1 1 | OBC |
| 13. | Pathology | 1 | SC | 1 | OBC | 1 | OBC |
| 16. | Pharmacology | 4. | | 1 | SC | | |
| 17. | Physiology | 1 | SC | 1 | UR | 1 | EWS |
| 18. | Forensic Medicine | . 1 | OBC | 1 | UR | 1 | SC |
| 19. | Biochemistry | | | | | 1 | UR |
| 20. | Microbiology | 1 | OBC | 1 | UR | 1 1 | EWS |
| 21. | Radio Diagnosis | 1 | UR | 1 | OBC | 1 | SC |
| 22. | Psychiatry | | | 1 | EWS | | |
| | Total | 1 | 15 | 2 | 5 | 2 | 2 |





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Note:- "

1. UR candidates can be considered for EWS post if EWS candidates are not found.

- 2. Academic Qualifications, teaching experience and research publications for above post-as-per NMC Norms amended time to time.
- 3. Age: The candidate must have a minimum age of 26 years & a maximum of 65 years on the first day of July in that calendar year for the above mention posts.

4. Pay-Scale:-

- (i) Professor- Academic Level-14, Initial Pay Rs. 1,44,200.00/-
- (ii) Associate Professor- Academic Level-13A, Initial Pay Rs. 1,31,400.00/-

(iii) Assistant Professor- Academic Level-11, Initial Pay Rs. 68,900.00/-

The Pay of the Professor, Associate Professor and Assistant Professor by the State Government will be permissible.

- 5. Application Fee:- DD of Rs. 1000/- (Rs. One Thousand only) payable in favour of "Principal, UNS Autonomous State Medical College, Jaunpur UP."
- 6. No TA/DA is payable for attending the interview.

7. Number of posts may increase or decrease.

- 8. Complete application form should reach to the office of The Principal, UNS Autonomous State Medical College, Siddiquepur, Shahganj Road, Jaunpur, UP-222003, through Speed Post/Registered Post only latest by 23.07.2025 at 05:00 pm. If the last date of submission of application falls on a holiday then the application form will be accepted on the next working day. Incomplete and late received application forms will not be considered.
- 9. Advertisement full details and application form can be downloaded from college website www.asmcjaunpur.edu.in & DGME Site http://www.dgme.up.gov.in.

10. Reservation is applicable as per the rules of Uttar Pradesh Government.

11. It will be mandatory for the candidates of OBC category and EWS category to bring the latest caste & certificate (with in one year) issued by the competent authority.

12. Post of Assistant Professor Microbiology (EWS) is subjudice wide WRIT-A No.-8024/2023 High Court Allahabād. So the result of interview/selection/joining will be dependend upon the Judgement of Hon'ble High Court.

१/५८०० 24.06.2025 प्रधानाचार्य

उमानाथ सिंह स्वशासी **अ**य चिकित्सा महाविद्यालय, जीनपुर

Letter No.: med.co.jaunpur/regular/2025-26/379(1-9)

Copy:- Respectfully sent to the following for information and necessary action.

- 1- Personal Secretary, Hon'ble Minister of Medical Education, Government of Uttar Pradesh.
- 2- Principal Secretary, Medical Education Department, Uttar Pradesh.
- 3- Divisional Commissioner, Varanasi.
- 4- Director General, Medical Education and Training, Lucknow, Uttar Pradesh.
- 5- District Information Officer, Jaunpur with the intention to publish this advertisement on NIC Jaunpur website.
- 6- All Government and Autonomous State Medical College with the intention to please display it on the notice board of your institute.
- 7- Website Incharge, Uma Nath Singh Autonomous State Medical College, Jaunpur with the intention to publish this advertisement on the website.
- 8- Notice Board, Uma Nath Singh Autonomous State Medical College, Jaunpur.
- 9- Guard file.

24.06.2025 . प्रधानाचार्य

उमानाथ सिंह स्वशासी क्य चिकित्सा महाविद्यालय, जीनपुर



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-: Qualification *:-

| Posts | Academic | | Teaching and Research Experience |
|--------------|----------------------------|------|---|
| | Qualifications | | * |
| Professor | A post graduate | I. | Associate Professor in the subject for 3 years in a permitted/approved/ recognized |
| | qualification | | medical college/institution. |
| (8 year Post | MD/MS/ in the | П. | Should have at least four Research publications (at least two as Associate |
| PG | concerned | | Professor) (only original papers, meta-analysis, systematic reviews, and case series |
| experience) | subject and as | | that are published in journals included in Medline, Pubmed Central, Citation index, |
| | per the TEQ | | Sciences Citation index Expended, Embase, Scopus Directory of Open access |
| | Regulation. | | journals (DoAJ) will be considered). The author must be amongst first three or |
| | | | should be the Corresponding author. |
| | | Ш. | Should have completed the Basic course in Medical Education Technology from |
| | | | Institution(s) designated by NMC. |
| | | IV. | Should have completed the Basic course in biomedical research from Institution(s) |
| | _ | | designated by NMC. |
| Associate | A post graduate | l. | As Assistant Professor in the subject for 4 years in a permitted/approved/ |
| Professor | qualification | TT | recognized medical college/ institution. |
| | MD/MS/ in the | ш. | Should have at least two Research publication (only original papers, meta-analysis, |
| (5 year Post | concerned | | systematic reviews, and case series that are published in journals included in Medline, Pubmed Central, Citation index, Sciences Citation index Expanded, |
| PG | subject and as per the TEQ | | Embase, Scopus, Directory of Open access journals (DoAJ) will be considered). |
| experience) | Regulation. | | The author must be amongst first three or should be the Corresponding author. |
| | Regulation. | т | Should have completed the Basic course in Medical Education Technology from |
| | | | Institution(s) designated by NMC. |
| | | IV. | Should have completed the Basic course in biomedical research from Institution(s) |
| | | | designated by NMC. |
| - | | I. | As Assistant Professor in the subject for four years in a permitted/ recognized |
| | | | medical/ dental college/ institution. |
| | | II. | Should have at least two Research publications (only original papers, meta- |
| | | | analysis, systematic reviews, and case series that are published in journals included |
| | | | in Medline, PubMed, Central Science Citation Index, Science Citation Index |
| | M.D.S. | | Expanded, Embase, Scopus, Directory of Open Access Journals (DoAJ) will be |
| | | | considered). The author must be amongst first three or should be the Corresponding |
| | | TTT | author. Should have completed the basic course in Medical Education Technology from |
| | | 111. | Should have completed the basic course in Medical Education Technology from Institutions designated by NMC. |
| | | IV | Should have completed the basic course in Biomedical Research from Institutions |
| | | | designated by NMC. |
| Assistant | A post graduate | T. | One year as Senior Resident in the concerned subject in a recognized/ permitted |
| Professor | qualification | | medical college after acquiring MD/MS Degree. |
| 110100001 | MD/MS/DNB | II. | For DNB candidates NMC notifications NMC/MCI-23(I)/2021-MED, dated |
| | in the concerned | | 14.02.2022 will be considered. |
| | subject and as | | 117-1117 (1000 7 4444-444 |
| | per the TEQ | | |
| | Regulation. | | |

Note-* Academic Qualifications, teaching experience and research publications subjected to latest NMC notification.



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Application Format

| Advertisement Nu | imber and Date | |
|--|--|------------------------|
| Post | | |
| Department | | Self Attested Photo |
| Note:- All informa | ation must be completed by the applicant. | I noto |
| 1- Name of app | olicant | |
| 2- Male/Female | 3 | •• |
| 3- Father/Husb | and's Name (including Surname) | |
| | ress of Residence (including PIN code) | |
| | : CityPhone No | |
| Mobile Num | nberEmail ID | |
| 5- Permanent a | ddress | |
| | : CityMobile No | |
| 6- Aadhar card | number (if any) | |
| 7- Are you a n | ative of UP(Yes/No) | |
| 8- Date of birth | n (enclose the mark sheet of high school examination) | |
| 9- Age of appli | cant as on 01-07-2025DayMonth. | Year. |
| 10- Applicant' | Marital Status-Married/Unmarried/Divorced | |
| 11- Category a (Attach photocategory) | pplied for:ocopy of recent certificate (with in one year) issued by competent au | thority for reserved |
| 12-Registration | Number and Name of the Medical Council and Date | |
| 13- Are you en | nployed in government sector at present(Yes/No) | |
| If Yes- | Current Designation | |
| | Current Place of work | |
| 14- NOC from | Current employer. , Whether attached | |
| | Whether applied | |



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(attach the applied for application)

15-Educational Qualification: (Enclose attested photo copies of certificates and marks sheet)

| No. | Name of the Examination | Instution/ Board/ University | Year | Subject | Mark Obtained/ Max Marks | MBBS Total Marks/ percentage | effort (attempts) |
|-----|----------------------------|------------------------------------|------|---------|--------------------------------|------------------------------------|----------------------|
| 1 | MBBS | | | | | | |
| 2 | MD/MS | | | | | | |
| 3 | Ph.D | | | | | | |
| 4 | DM/MCH | | | | | | |

16- Educational experience:-

| No. | Designation | From | То | Duration | Name of the Institution |
|-----|---------------------|------|----|----------|----------------------------|
| 1 | Professor | | | | |
| 2 | Associate Professor | | | | |
| 3 | Asstt. Professor | | | | |
| 4 | Senior Resident | | | | |
| 5 | Tutor/ Demonstrator | | | | |

(Attach experience certificate)

17- Research Publications:-

| No. | Designation | Number of Research Publications as per latest NMC norms | Indexed with (attach proof) |
|-----|-------------------------|---|-----------------------------|
| 1 | Professor | | |
| 2 | Associate Professor | | |
| 3 | Asstt. Professor | | |
| 4 | SR./Tutor/ Demonstrator | | |

| 18- | Candidates | serving | Governm | ent/ | Quasi | Governme | ent or | Public | Sector | are | advised | to | submit |
|-----|------------------------|------------|---------|------|-------|----------|---|---------|-----------|-----|-----------|-------|---------|
| | "No Object candidature | | | | | employer | at the | time of | f intervi | ew, | failing v | whic | h their |
| 19- | Demand Dra | ıft Detail | [| | ••••• | Date: | · • • • • • • • • • • • • • • • • • • • | | Amount | | ••••••• | ••••• | , |

20- To be filled by DNB candidates only-

(Self declaration)

- (i) My DNB is (Academic/non-academic)
- (ii) I obtained my DNB degree working in a bedded hospital.
- (iii) My teaching experience for years is obtained during the course & Years after obtaining the degree of DNB.
- (iv) I attach photocopy of teaching experience during the course of DNB. Yes/No



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Full name and Signature of the Applicant

| 21- To be filled by Ph.D candidates only- (Self declaration) |
|---|
| (i) My degree is Ph.D medical in regular on campus course. Yes/No(ii) I obtained Ph.D degree from a recognized medical college/institution. Yes/No |
| 22- List of attached certificate as per checklist |
| Place |
| Date Full name and Signature of the Applicant |
| |
| // Announcement// |
| 1- I certify that the above information given by me is complete and true. In the event |
| of information being false, my application form/ appointment letter can be cancelled. |
| 2- I certify that I have not been found guilty by any court or any offense of mora |
| decimation nor is there any such case against me in any jurisdiction. |
| <u>-</u> |
| |
| Place |
| Date Full Name and Signature of the Applicant |



Place:

U.N.S Autonomous State Medical College

Jaunpur, Uttar Pradesh-222003

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| Ch | eck | dis | t |
|----|-----|-----|---|
| | | | |

| nt: | | |
|-----------------------------|--|--|
| Certif | icates | Yes/No |
| Demand Draft | | |
| Self-Attested Photograph | | |
| Aadhar Card & Pan Card | | |
| Category Certificate (if ap | plicable) | |
| DOB Certificate/High Sch | ool Certificates | |
| UG, PG Degree | | |
| UG, PG Registration | • | |
| | Senior Resident | |
| Emmaniana Cartificates | Assistant Professor | |
| Experience Certificates | Associate Professor | • |
| | Professor | |
| Research Publications (wi | | |
| BCME Certificate (if appl | | |
| BCBR Certificate (if appli | | |
| | Certif Demand Draft Self-Attested Photograph Aadhar Card & Pan Card Category Certificate (if ap DOB Certificate/High Sch UG, PG Degree UG, PG Registration Experience Certificates Research Publications (wi BCME Certificate (if appl | Self-Attested Photograph Aadhar Card & Pan Card Category Certificate (if applicable) DOB Certificate/High School Certificates UG, PG Degree UG, PG Registration Experience Certificates Senior Resident Assistant Professor Associate Professor Professor Research Publications (with indexing proof) BCME Certificate (if applicable) |

Date: ,

Signature of the Applicant