



Email id: principalasmcjaunpur@gmail.com

Office Number: (05452) 299101

Website: asmcjaunpur.edu.in

**U.N.S Autonomous State Medical College**  
Jaunpur, Uttar Pradesh-222003

**Required Document for NEET (M.B.B.S) 2024-25**

**Scrutiny Committee**

**CHECK LIST**

Name of Student .....S/O.....

NEET Roll.No.....Category ..... AIR ..... Quata.....

Sr.No.	Name of Documents	Yes/No
1.	Allotment letter	
2.	NEET Score Card 2024	
3.	NEET Admit Card 2024	
4.	10 <sup>th</sup> Marksheet and Passing Certificate	
5.	12 <sup>th</sup> Marksheet and Passing Certificate	
6.	Transfer Certificate (TC)	
7.	Character Certificate (Within 6 Month)	
8.	Migration Certificate	
9.	Medical Certificate	
10.	Caste Certificate / EWS**	
11.	Domicile Certificate**	
12.	Service Bond (on Rs.100/-Stamp)	
13.	Gap Affidavit (if Applicable) (on Rs.50/- Stamp)	
14.	Document authentication affidavit Declaration Form (on Rs.50/-Stamp)	
15.	Anti-Ragging affidavit- Guardian (on Rs.20/- Stamp)	
16.	Anti-Ragging affidavit- Student (on Rs.20/- Stamp)	
17.	Oath Letter (on Rs.20/- Stamp)	
18.	Eight Photographs	
19.	Identity Card (Aadhar Card/PAN Card/Driving License/Passport/Voter ID)	
20.	NCC / FF / Physically Handicapped (PH) Certificate	

\*\* All Documents should be in two set with all the Original documents and arrange in serial no.

\*\* EWS & OBC Certificate prepared after 1 April 2024 is acceptable.

Remark.....

Signature  
(Member)

Signature  
(Member)

Signature  
(Scrutiny Officer)



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# U.N.S Autonomous State Medical College

Jaunpur, Uttar Pradesh-222003

## Required Document for NEET (M.B.B.S) 2024-25

### Admission Committee

### CHECK LIST

Affix passport  
size  
photograph

Name of Student.....NEET Roll.No.....  
Category.....AIR Rank.....Quata.....Allotted Category.....

S.No.	Name of Documents	Yes/No
1.	Allotment letter	
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3.	NEET Admit Card 2024	
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\*\* All Documents should be in two set with all the Original documents and arrange in serial no.

\*\* EWS & OBC Certificate prepared after 1 April 2024 is acceptable.

(SignatureCandidate)

Left Thumb

Right Thumb

Remark.....

Recommendation for Admission (Provisional) in MBBS 1st year for Session 2024-25

Signature  
(Member)

Signature  
(Member)

Signature  
(Scrutiny Officer)

Principal  
(Signature)

Add:- UNSASMC, Sahganj Road, Jaunpur, Uttar Pradesh - 222003



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# U.N.S Autonomous State Medical College

Jaunpur, Uttar Pradesh-222003

Student's Name First											Affix passport size photograph				
Middle Name															
Last Name															
Date of Birth			/			/									
Father's Name															
Mother's Name															
Gender (M/F/)						Category (UR/OBC/SC/ST/EWS)						Physically Handicapped		Yes	No
Present Address											District				
	State										Pin Code				
Permanent Address											District				
	State										Pin Code				
Aadhaar No.															
Contact No. (Guardian)															
Student Mobile No.															
E-Mail ID															
State of Domicile											Tehsil				
<b>MBBS Selection Details.</b>															
Selected By	NEET			NEET Roll No			NEET Percentile								
All India Rank				Category Rank											
Obtain Marks/MaxMarks	/720			Allotted Category											
<b>Student 12<sup>th</sup> Passing Details</b>															
School Name															
School Address															
Board Name						Passing Year									
Total Obtain Marks/Max Marks	/					Percentage									
Marks Details	English	/100		Physics	/100		Chemistry	/100		Biology	/100				
	Total Obtain Marks/Max Marks					/400					Percentage				

I declare that all the information in this application are complete and true to the best of my knowledge including the information on my academic background. When I will change my Present /Permanent Address or My Contact Number during my study, I will inform Dean Office and Student Section immediately.

Parent Signature.

Student Signature.

Date & Place:-



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# U.N.S Autonomous State Medical College

Jaunpur, Uttar Pradesh-222003

OPD Reg.No:-

## MEDICAL BOARD REPORT

Date: / /

I,.....S/D of.....selected in **NEET 2024** with **NEET Roll.No.....**and **All India Rank.....**for taking admission in **MBBS** graduate degree at UNS Autonomous State Medical College, Jaunpur (U.P), undertake the medical examination.

**Student Mob.No .....** **Parents Mob.No .....**

**Signature Of Candidate**

**Left Thumb  
Impression**

**Right Thumb  
Impression**

Head of Department of **General Medicine**

Chest X-Ray PA View.....

Head of Department of **Surgery**

Head of Department of **Orthopedics**

Head of Department of **Obst. & Gynae**

Head of Department of **Ophthalmology**

**Vision**<.....

**Colour Vision**.....

Head of Department of **E.N.T**

Head of Department of **Pathology**

Head of Department of **Community Medicine**

**Hepatitis B/1<sup>st</sup>/ II<sup>nd</sup>/III<sup>rd</sup> dose.....**

**TT Injection (last taken).....**

Head of Department of **Microbiology**

Two identification marks on body of candidate

**HIV**.....

**HBsAg**.....

**HCV**.....

**1..... 2.....**

➤ **The candidate has been physically examined and found to fit for medical education.**

**C.M.S**

**UNS, ASMCJaunpur (U.P)**

**Add:- UNSASMC, Sahganj Road, Jaunpur, Uttar Pradesh - 222003**